Regular Board of Education Meeting
Unified School District No. 457
Monday, July 27, 2020 – 6:00 p.m.
Auditorium, Garden City High School
2720 Buffalo Way Blvd., Garden City, Kansas

Board of Education Members: Lara Bors, Tim Hanigan, Dana Nanninga, Janene Radke, Mark Rude, Jennifer Standley, Alex Wallace

A. PLEDGE

B. APPROVAL OF AGENDA

C. DELEGATIONS, Q & A, PUBLIC COMMENTS, (a speaker or group will be allotted five minutes to speak after signing a request to address the Board of Education), RECOGNITIONS, COMMITTEE REPORTS

D. CORRESPONDENCE

Consent Agenda

E. CONSENT AGENDA

1. Minutes of the July 13, 2020 Board of Education Meeting.................................................. pp. 1-20

2. Accounts Payable

3. Personnel
   a. Certified.................................................................................................................................... p. 21
   b. Classified.................................................................................................................................. p. 22

4. Other
   a. Consider approval of the Therapeutic Education Program Agreement between Compass Behavioral Health and Unified School District No. 457 for behavior health treatment and special education services for the 2020-21 school year ............................................ pp. 23-30
   b. Consider approval of the Classified Personnel Handbook
Discussion Items

F. CURRICULUM REPORTS
   1. Plan for the 2020-21 School Year – COVID
   2. CARES Act Resource Plan........................................................................................................pp. 31-38

G. UNFINISHED BUSINESS
   1. Revised Resolution of Board of Education Meetings..............................................................p. 39

H. NEW BUSINESS
   1. Board of Education Committee Assignments 2020-21 – sign up..............................................p. 40
   2. Administrator Personnel Handbook
   3. COVID-19 Classified Handbook Supplement

I. BOARD OPEN DISCUSSION

J. NEXT BOARD MEETING

Adjournment

K. ACCOUNTS PAYABLE REVIEW: ALEX WALLACE AND DANA NANNINGA
The Board of Education of Garden City USD 457 met in regular session on Monday, July 13, 2020, at 6:00 p.m. in the Board Meeting Room of the Educational Support Center, 1205 Fleming, Garden City, Kansas.

Board members present were Lara Bors, Tim Hanigan, Dana Nanninga, Janene Radke, Jennifer Standley and Alex Wallace. Mark Rude joined via Zoom videoconferencing. Joining board members at the conference table was Superintendent, Steven Karlin. Also in attendance were Heath Hogan, Deputy Superintendent; Glenda LaBarbera, Assistant Superintendent for Student Services; and KJ Knoll, Financial Officer. There were 3 observers in the audience.

Dana Nanninga, President, called the meeting to order at 6:00 p.m. The meeting opened with the Pledge of Allegiance.

### APPROVAL OF AGENDA

**Motion:** That the Board of Education approve the meeting agenda with the following amendments:

1. Additional certified and classified personnel actions for consideration, Item #E-3.
2. Add to Item #G-1, New Business, a revised 20-21 crossing guard calendar, a revised 20-21 para calendar and a Memorandum of Understanding Related to COVID-19 between Garden City School District USD #457 and Garden City Education Association for the 2020-2021 school year.

### DELEGATIONS, Q & A, PUBLIC COMMENTS, (a speaker or group will be allotted five minutes to speak after signing a request to address the Board of Education), RECOGNITIONS, COMMITTEE REPORTS – None.

#### 1. ELECTION OF BOARD OF EDUCATION PRESIDENT:

Current Board President, Dana Nanninga, declared that nominations for the office of Board of Education President for the 2020-21 fiscal year were in order. The following action was taken.

**Motion:** Alex Wallace nominated Lara Bors for President of the Board for the 2020-21 fiscal year and Jennifer Standley seconded the motion. Dana Nanninga nominated Tim Hanigan for President of the Board for the 2020-21 fiscal year and Tim Hanigan seconded the motion.

Lara Bors was elected President of the Board for the 2020-21 fiscal year by a vote of 5-2.
2. **ELECTION OF BOARD OF EDUCATION VICE-PRESIDENT:** Lara Bors declared that nominations for the office of Vice-President were in order. The following action was taken.

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<th>Hanigan</th>
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**Motion:** Jennifer Standley nominated Dr. Hanigan for Vice President of the Board for the 2020-21 fiscal year and Dana Nanninga seconded the motion. Dr. Hanigan declined the nomination. Dr. Hanigan nominated Janene Radke but there was no second to the motion. Janene Radke nominated Alex Wallace and Mark Rude seconded the motion. Voting results for the election of Alex Wallace for Vice President of the Board are recorded at the left.

**CORRESPONDENCE** – None.

**APPROVAL OF CONSENT AGENDA**

**Motion:** That the Board of Education approve all consent agenda items as amended. Approved actions are as follows.

1. **MINUTES** of the June 25, 2020 Board of Education Meeting – approved as presented.

2. **ACCOUNTS PAYABLE** – there are no accounts payables for this meeting.

3. **PERSONNEL** – approved all certified and classified personnel actions as follows:
   a. **Certified**
      - **Appointments:** Samuel Chrin, Juliana Munoz, Karissa Pena, Aaron Rassette, Trenton Specht, Yeena Kang
      - **Position Changes:**
        - Rebecca Burnfin – changing position from sixth grade position to remote sixth grade position at Bernadine Sitts Intermediate Center
        - James Kent – changing position from sixth mathematics to remote fifth grade position at Charles Stones Intermediate Center
      - **Resignation:**
        - Madelyn Martinez-Valdes will not be released until a suitable replacement is found and at the time of release will be assessed a liquidated damages fee in the amount of $2,500.00.
• Hannah Moorhous will not be released until a suitable replacement is found and at the time of release will be assessed a liquidated damages fee in the amount of $4,000.00.

Transfers:
• Amanda McVey – from science position at Charles Stones Intermediate Center to remote fourth grade position at Georgia Matthews Elementary School
• Leslie Stillian – from third grade position at Florence Wilson Elementary school to remote third grade position at Georgia Matthews Elementary School

b. Classified
Resignation: Hayley Anderson, Oscar Rivera Barahona

Other:
• Added a 1.0 music and movement paraprofessional position for the 2020-2021 school year paid through KPP grant funds
• Opened a .5 special education paraprofessional position to a 1.0 position and be paid through .75 special education / .25 Title I funds, based at Charles Stones Intermediate Center and serves St. Dominic’s Elementary School
• Closed an open 1.0 regular education paraprofessional position due to budget cuts

4. Other
a. Revisions to Policy CCA District Organizational Chart – approved as presented.


c. Garden City Public Schools Child Nutrition Program Procurement Plan for the 2020-2021 school year – approved as presented.


e. Services Agreement between WORKS International, Inc. and Garden City Public Schools for a school safety, training and compliance program for the 2020-2021 school year – approved as presented.

f. Handbooks – approved as presented, noting additions and/or corrections by reviewers:
   • Alta Brown Elementary Staff Handbook
   • BSIC Staff Handbook
   • Buffalo Jones Elementary Staff Handbook
   • CSIC Staff Handbook
   • Edith Scheuerman Elementary Staff Handbook
   • Florence Wilson Elementary Staff Handbook
   • Garfield Early Childhood Center Student/Parent Handbook
   • Garden City Alternate Education Center Student Handbook
   • Garden City High School Student/Parent Handbook
   • Garden City High School Staff Handbook
5. ANNUAL REORGANIZATION

a. Appointed Board Clerk, Deputy Clerk, Treasurer and Attorney as follows:
   - Board Clerk: Stephanie DeLoach
   - Deputy Clerk: Amanda Harms
   - Treasurer: Trudy Bogle
   - Attorney: Randall D. Grisell

b. Adopted a resolution naming Board of Education meeting dates and times for the 2020-2021 school year as listed below and on the resolution – page 12.

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c. Named The Garden City Telegram the official newspaper for USD 457 for the 2020-21 fiscal year; Commerce Bank and American State Bank were named the official depositories and banks and savings and loan associations with home offices in Kansas and branch offices in Garden City were named as additional investment institutions for the 2020-21 fiscal year.

d. Adopted resolution rescinding all policy statements found in the minutes of this Board of Education prior to June 30, 2020, and adopted the Board Policy Manual as presented and recommended by the Superintendent of Schools to govern USD 457 during the 2020-21 school year, subject to periodic review, amendment and revisions by the Board of Education – page 13.

e. Adopted resolution waiving the requirement of accounting and auditing on the basis of generally accepted accounting principles and fixed asset accounting for fiscal year 2020-21 – page 14.

f. Appointed the following program coordinators:
   - Title I Coordinator – Glenda LaBarbera
   - Title VI and Title VII Coordinator – Heath Hogan
   - Title VIB Coordinator – Josh Guymon
   - Title IX Coordinator – Heath Hogan
   - Section 504 Coordinator – Josh Guymon
   - ADA Coordinator – Heath Hogan
   - Homeless Coordinator – Janie Perkins
   - Foster Care Contact – Glenda LaBarbera

  g. Set tuition rates at $1,400.00 per year or $200.00 per Carnegie Unit, for non-resident students attending in USD 457.

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h. Appointed Tracy Johnson as representative for the School Lunch Program and Jessica Nothern as representative for Kansas Public Employees Retirement System for the fiscal year 2020-21.

i. Appointed the three Youth (Truant) Officers and the Principals, Associate Principal(s) and TOSAs of each elementary, intermediate and secondary schools as Attendance Officers for USD 457 for the 2020-21 school year – page 15.

j. Appointed KJ Knoll as hearing officer for free and reduced price meal application appeals.

k. Appointed Roy Cessna, Public Information Coordinator, as the Freedom of Information Officer. The clerk is designated as the official custodian of all board records maintained by the district. The superintendent is designated as official custodian of all district office records maintained by the district. Each building principal and/or program director is designated as official custodian of all records established and maintained at the building level or other appropriate site.

l. Adopted a resolution establishing petty cash fund and limit of $250.00 for the Transportation Department, to be administered by the Financial Officer – page 16.

m. Adopted a resolution authorizing Student Activities Fund – page 17.

n. Adopted a 1,116-hour calendar for the 2020-21 school year.

o. Appointed Drew Thon, District Athletic/Activity Director, as manager of gate receipts.

p. Appointed administrators as hearing officers/committee members to hear extended term suspension/expulsion due process hearings for the 2020-21 school year – page 18.

q. Appointed all Board of Education members as potential hearing appeal officers for extended term suspension/expulsion appeals and granted authority to the Board President to appoint appeal panels, as needed.

r. Recognized the Garden City Education Association as the collective bargaining unit for the 2021-22 school year.

s. Adopted a resolution to establish Home Rule – page 19.

t. Adopted a resolution to provide early payment of district bills – page 20.

CURRICULUM REPORT

1. Update on Planning Process for 2020-2021 – Heath Hogan, Deputy Superintendent and Glenda LaBarbera, Assistant Superintendent of Student Services presented the following information:
   - Teamwork and dedication – 18 committees
• Classroom Operation Levels -
  o Parent choice: on-site, remote or blended
  o Level 1: on-site learning, no protective measures required, no restrictions
  o Level 2: on-site learning with basic protective measures such as daily symptomatic screening, masks recommended, handwashing before & after lunch, after recess, small work groups, assigned seating, modified lunch schedule, large groups outside or social distanced
  o Level 3: on-site learning with enhanced protective measures such as requiring masks for 7-12, limiting the mixing of people and group gatherings
  o Level 4: on-site learning with enhanced protective measures such as remote learning for quarantined students, no face-to-face groupings, masks required K-12, hourly hand sanitizing, libraries closed, no indoor PE, no large group activities, limit touching, geographic sequestering
  o Level 5: hybrid learning with only half of the student population allowed onsite at a time, other half remote; school playground equipment closed
  o Level 6: remote learning

• Operations committee -
  o Transportation: state committee input, logistics, PPE for drivers, sanitizing
  o Technology: communication standardized or up to individual buildings, connectivity, devices, sanitizing, attendance
  o Food services: logistics of breakfast and lunch, point of sales/tracking, menu selection, sanitizing, food distribution, serving students when remote learning is activated, PPE, utilization of the kitchens if there is an exposure
  o Personnel – staff and student safety, coordination of committees, at-risk employees, leave provisions, federal requirements
  o Health – direct line of communication with health department, screening process for employees and students, isolation rooms, videos and info, creating protocols, PPE
  o Facilities – sanitation, PPE, resources (hand sanitizer, disinfectant wipes, additional cleaning equipment)

• Communication plan –
  o Final plan to BOE on July 27th with a possible special meeting on July 29th or 30th to approve the plan
  o Communication to parents and staff late July through August 7th

Board members questions were answered.

NEW BUSINESS
1. Revised 2020-2021 School Calendar, revised 20-21 crossing guard calendar, revised 20-21 para calendar and a Memorandum of Understanding Related to COVID-19 between Garden City School District USD #457 and Garden City Education Association for the 2020-2021 school year.

Heath Hogan, Deputy Superintendent presented the revised school calendar and MOU that will allow teachers and staff more time to prepare for the new school plan and add an additional 15 minutes of plan time to each day for teachers.
BOARD OPEN DISCUSSION

Mark Rude stated that he is impressed by the work being done to prepare for school and appreciates being a part of the SELECT Vision Team.

Janene Radke stated that she attended the graduation for the alternate/virtual school on Saturday and even though it looked different than normal, it was really nice. She stated she also appreciates the work being done to prepare for the school year.

Dana Nanninga stated that she also appreciates all the work everyone is doing to prepare for school and she thanked Mark and Jennifer for serving on the SELECT Vision Team.

Jennifer Standley stated that she appreciates the work being done by nutrition for the meals they have served to children. She stated that she was glad the students have been able to do the summer weights programs and that it is important to keep the kids active.

Alex Wallace stated that he appreciates all the hard work being done to prepare for school. He stated that he also attended the graduation on Saturday and it turned out well.

Lara Bors stated that KASB is doing zoom meetings July 21-23 from 6-7:30 p.m. to talk about the KSDE plan for school.

Dr. Karlin stated that on Wednesday, July 15 at 10am, there will be a press conference with Kansas Reading Roadmap (KRR) to present the research and results that were performed on our after school program. He stated that at the next board meeting on July 27, a proposal will be presented about the CARES funding to fund KRR.

**Motion:** That the Board of Education approve the Revised 2020-2021 calendars as presented and approve the Memorandum of Understanding Related to COVID-19 between Garden City School District USD #457 and Garden City Education Association for the 2020-2021 school year.
ADJOURNMENT – There being no further business to come before the board, the following action was taken.

**Motion:** That the Board of Education meeting be adjourned at 8:16 p.m.

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Respectfully submitted,

Stephanie DeLoach, Clerk

Approved:

Lara Bors, President
USD 457 Board of Education Standards

A school board member has no legal powers unless participating at a properly noticed school board meeting, or acting on behalf of the school board after the board formally grants authority to do so. Thus, it is essential that every school board member work as a member of the broader leadership team to perform board duties and act in a manner consistent with the Standards.

Board members can demonstrate personal commitment to the Standards by signing this document signifying agreement to uphold the principles of the Standards, both, in letter and spirit.

As citizens of the United States, board members have certain Constitutional rights, including freedom of speech that cannot be taken away, whether or not you choose to sign this document. The only sections of the Standards that require legal compliance are the “conflict of interest” and “act only as a member of the board”. All other sections represent effective practice.

Garden City Public Schools Board of Education members will promote the best interests of the school district as a whole and make decisions that place student learning and the success of all students first by adhering to the following educational and ethical standards:

BOARD GOVERNANCE

- Recognize that the role of the board is to govern and oversee the management of the district. Board members will delegate authority to the superintendent for the day-to-day operations of the district and will not seek to participate in the day-to-day operations.
- Act only as a member of the board and do not assume any individual authority when the board is not in session, unless otherwise directed by the board.
- Make decisions based on the educational welfare of all children.
- Make attendance at all regularly scheduled board meetings a priority, insofar as possible, review advance materials about the issues to be considered on each agenda, and give full attention to meeting presentations.
- Maintain confidentiality of information and discussion.
- Rely on school policies that are continually updated and aligned with Kansas and federal education laws, as well as, guidance from the superintendent, when making board decisions.
- Request recommendations from the superintendent and seek legal counsel, when required for full and informed board consideration of issues requiring legal expertise.

BOARD-ADMINISTRATION RELATIONS

- Provide policy support for school administrators in the performance of their duties and delegate authority commensurate with those responsibilities.
- Expect the superintendent to keep the board adequately informed through regular written and oral reports.
- Maintain open and candid communication between the board and the superintendent with the understanding that the board will keep the superintendent adequately informed of any issues or concerns that they have with regard to the district or they wished to have discussed during a board meeting.
- Refer complaints, requests, and concerns to the superintendent or other appropriate staff members.
- Avoid making commitments that may compromise the decision-making ability of the board or administrators.
- Hold the superintendent accountable by jointly creating job performance standards and, at least annually, perform a comprehensive evaluation process based on the job description, contract, and identified performance standards.
- Recognize that a board member's responsibility is to see that schools are well run, but not to run them.
BOARD MEMBER RELATIONS/UNITY

- Understand that board members have not only the right, but the duty, to express their views, opinions and ask questions at the board table, as well as, make a good faith effort to understand the views of others.
- Voice opinions respectfully, maintain good relations with other board members, and respect and support the decisions made by the majority of the board.
- Retain independent judgment and refuse to surrender that judgement to individuals or special interest groups.

PERSONNEL RELATIONS

- Individual board members should not give directives to any school administrator or employee, publicly or privately.
- Support school personnel in the proper performance of their duties.
- Work fairly, ethically, and truthfully with employees.

COMMUNITY RELATIONS

- Encourage collaboration between the district and community.
- Believe firmly in the democratic process and the right of all groups to be heard.
- Treat stakeholders fairly and ethically – listen to their concerns and refer them to the appropriate school personnel.

BOARD PREPARATION AND TRAINING

- Be informed about educational issues through individual study and by participating in board development opportunities.
- Support new school board members by sharing experience and knowledge.
- Ensure that adequate board orientation and team building opportunities are available for board members and administrators.

I agree to abide by the principles outlined in the Board of Education Standards and will do everything in my power to work as a productive member of the governance team.

[Signatures]

Board Member

Attest:

[Signature]

Clerk, Board of Education

Date: 7/13/2020
RESOLUTION TO ESTABLISH REGULAR MEETING DATES

Be it resolved that pursuant to K.S.A. 72-1138, the Board of Education of Unified School District No. 457, Finney County Kansas, at its regular meeting held July 13, 2020, established the following meeting schedule for regular Board of Education meetings to be held during the 2020-2021 school year.

July 13  (Monday)  6:00 p.m.  January 11  (Monday)  6:00 p.m.
July 27  (Monday)  6:00 p.m.  January 19  (Tuesday)  5:30 p.m.
(To approve payables only)
August 10 (Monday)  6:00 p.m.  February 1  (Monday)  6:00 p.m.
August 24 (Monday)  6:00 p.m.  February 15 (Monday)  6:00 p.m.
September 10 (Thursday)  5:30 p.m.  March 1  (Monday)  6:00 p.m.
(To approve payables only)
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September 14 (Monday)  6:00 p.m.  March 25  (Thursday)  5:00 p.m.
September 24 (Thursday)  5:00 p.m.  
(To approve payables only)
October 12 (Monday)  6:00 p.m.  April 12  (Monday)  6:00 p.m.
October 26 (Monday)  6:00 p.m.  April 26  (Monday)  6:00 p.m.
November 9  (Monday)  6:00 p.m.  May 10  (Monday)  6:00 p.m.
November 24  (Monday)  6:00 p.m.  May 24  (Monday)  6:00 p.m.
December 7  (Monday)  6:00 p.m.  June 7  (Monday)  6:00 p.m.
December 17  (Thursday)  5:00 p.m.  June 17  (Thursday)  5:30 p.m.
(To approve payables only)
(To approve payables only)
June 24  (Thursday)  5:00 p.m.
(To approve payables only)

Board meetings shall commence at 6:00 p.m., except as noted above, and shall be held in the Board Meeting Room at the Educational Support Center, 1205 Fleming Street, Garden City, Kansas, or at such location as may be specified in the agenda issued prior to each meeting.

If the established meeting is cancelled because of an emergency, within 24 hours of such cancellation the Board shall establish and give notice of the new meeting date and time. The Board of Education reserves the right to adjourn any regular meeting to another time and place.

Adopted this 13th day of July, 2020, by the Board of Education of Unified School District No. 457, Finney County, Kansas.

President, Board of Education

Attest: Stephanie DeLoach, Board Clerk
RESOLUTION RESCINDING POLICY ACTIONS
PRIOR TO JUNE 30, 2020
AND ADOPTING CURRENT WRITTEN POLICIES

Be it resolved that all policy statements found in the minutes of this Board of Education prior to June 30, 2020, be rescinded, and that the Board of Education adopt the Board Policy Manual as presented and recommended by the Superintendent of Schools to govern Unified School District No. 457 during the 2020-2021 school year, subject to periodic review, amendment, and revisions by the Board of Education.

Adopted this thirteenth (13th) day of July, 2020, by the Board of Education of Unified School District No. 457, Finney County, Kansas.

[Signature]
President, Board of Education

Attest: [Signature]
Stephanie DeLoach, Board Clerk
RESOLUTION WAIVING REQUIREMENTS FOR GENERALLY ACCEPTED ACCOUNTING PRINCIPLES

WHEREAS Unified School District No. 457, Garden City, Kansas, has determined that the financial statements and financial reports for the year ended June 30, 2021, to be prepared in conformity with the requirements of K.S.A. 75-1120a(a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the Board of Education or the members of the general public of Unified School District No. 457, Garden City, Kansas, and

WHEREAS there are no revenue bond ordinances or other ordinances or resolutions of Unified School District No. 457 which require financial statements and financial reports to be prepared in conformity with K.S.A. 75-1120a(a) for the year ended June 30, 2021.

NOW, THEREFORE BE IT RESOLVED, by the Board of Education of Unified School District No. 457, Garden City, Kansas, in regular meeting duly assembled this 13th day of July, 2020, that the Board of Education requests the Director of Accounts and Reports to waive the requirements of K.S.A. 75-1120a(a) as they apply to Unified School District No. 457, Garden City, Kansas, for the year ended June 30, 2021.

BE IT FURTHER RESOLVED that the Board of Education shall cause the financial statements and financial reports of Unified School District No. 457, Garden City, Kansas, to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.

[Signature]
President, Board of Education

Attest: [Signature]
Stephanie DeLoach, Board Clerk
Principal, Associate Principals, & Attendance Officers
Garden City U.S.D. #457 (2020-21)

HIGH SCHOOL
Garden City High School ................................................................. 2720 Buffalo Way Blvd......................................................... 805-5400
Principal .................................................................................. Steve Nordby
Lead Assoc Principal ................................................................. Ryan Meng
Assoc Principal .......................................................................... Roger Syng
Assoc Principal ........................................................................ Kari Otero
Assoc Principal/Activity Director ............................................. Drew Thon
Assoc Principal ......................................................................... Bryan Kott

GARDEN CITY ALTERNATE EDUCATION CENTER ..... 1312 N. 7th St............................... 805-8600
Principal .................................................................................. Mark Felvus

MIDDLE SCHOOLS
Horace J. Good Middle School .................................................. 1412 N. Main St ......................... 805-8100
Principal .................................................................................. Brad Springston
Assoc Principal .......................................................................... Lucas Sullivan
Activity TOSA (.5) ............................................................... Adriana Caro

Kenneth Henderson Middle School ............................................ 2406 North Fleming......................... 805-8500
Principal .................................................................................. Jarrod Stoppel
Assoc Principal (.5)/Activity TOSA (.5) ..................................... Matthew Bayer

INTERMEDIATE CENTERS
Bernadine Sitts Intermediate Center ....................................... 3101 N. Belmont Place ............. 805-8200
Principal .................................................................................. Gina Galpin

Charles O. Stones Intermediate Center ...................................... 401 N. Jennie Barker Road ............... 805-8300
Principal .................................................................................. Amy Ricks

ELEMENTARY SCHOOLS
Abe Hubert .............................................................. 1205 A St .................................................. P - Karen Murrell/AP - Matthew Horney (.5) ...... 805-8400
Alta Brown ................................................................. 1110 E. Pine ............................................... P - Julie Koerperich/AP - Linda Finch (.5) .......... 805-7200
Buffalo Jones ............................................................... 708 N. Taylor ............................................... P - Rafaela Solis .......... 805-7300
Edith Scheuerman .......................................................... 1901 Wilcox ............................................... P - Brandy Ochs .......... 805-7350
Florence Wilson ......................................................... 1709 Labrador ............................................... P - Jill Reagle/AdmTOSA-Brittany Shields (.5) .. 805-7400
Garfield ECC ............................................................. 121 W. Walnut ............................................... P - Andrea Baker.......... 805-7500
Georgia Matthews ........................................................ 111 E. Johnson ............................................... P - Michelle Kent .......... 805-7550
Gertrude Walker ......................................................... 805 W. Fair ............................................... P - Amy Hollingsworth ......... 805-7600
Jennie Barker .............................................................. 5585 N. Jennie Barker Rd.P - Matthew Horney (.5) ...... 805-7700
Jennie Wilson .............................................................. 1401 E. Harding ............................................... P - Melinda Stewart ....... 805-7750
Plymell ............................................................ 20 W. Plymell Road ............................................... P - Linda Finch (.5) .......... 805-7800
Victor Ornelas .......................................................... 3401 E. Spruce ............................................... P - Tracy Leiker/AdmTOSA-Brittany Shields (.5) 805-7900

YOUTH (ATTENDANCE) OFFICERS
Elementary Youth Officer - Chassidy Ruvalcaba - (Office at Georgia Matthews Elementary) ...... 805-7556
Intermediate and Middle School Youth Officer - Cynthia Scott - (Office at HGMS) ............. 805-8121
Secondary Youth Officer - Dannyal Nunez - (Office at GCHS) ........................................ 805-5527
Resolution to Establish Petty Cash Fund

WHEREAS, the Board of Education of Unified School District No. 457, Finney County, Kansas, has determined that the creation of a petty cash fund is an efficient method to pay expenses for school district purposes in emergencies;

WHEREAS, Kansas law authorizes the establishment of petty cash funds;

NOW THEREFORE, BE IT RESOLVED, by the Board of Education of Unified School District No. 457, Finney County, Kansas, that a petty cash fund designated as the Transportation Department Building Petty Cash Fund is created for the purpose of receiving and expending funds for needed district expenditures in an emergency. The fund shall be in the amount of $250.00.

The fund shall be administered by the financial officer. The financial officer or designee shall keep a record of all receipts and expenditures of the fund and shall prepare and file with the Board a statement showing all receipts, expenditures and balance at the end of each school year. An itemized receipt shall be maintained for each expenditure. Any person authorized to administer a petty cash fund shall be bonded by the school district.

Upon proper report to the board, the petty cash fund shall be replenished by payment from the appropriate fund of the school district.

The petty cash fund shall not be loaned or advanced against the salary of any employee.

Funds in the petty cash fund shall remain district funds but shall not be considered school money for purposes of K.S.A. 72-1136 and the provisions of K.S.A. 12-105b shall not apply.

ADOPTED by the Board of Education of Unified School District No. 457, Finney County, Kansas, the 13th day of July, 2020.

President, Board of Education

Attest: Stephanie DeLoach, Board Clerk
RESOLUTION TO ESTABLISH AN ACTIVITY FUND

WHEREAS, the Board of Education of Unified School District No. 457, Finney County, Kansas, has determined that the creation of an activity fund is an efficient method to pay expenses for student activities; and

WHEREAS, Kansas law authorizes the establishment of school activity funds;

THEREFORE, BE IT RESOLVED, by the Board of Education of Unified School District No. 457, Finney County, Kansas, that an activity fund designated as the Student Activities Fund is created for the purpose of receiving and expending funds for student activities including athletics, music, forensics, dramatics and other board approved student extra curricular activities.

The fund shall be administered by the Financial Officer or designee. The Financial Officer or designee shall keep a record of all receipts and expenditures of the fund and shall prepare and file with the Board a statement showing all receipts, expenditures and balance at the end of each month and at the end of each school year. Any person authorized to administer an activity fund shall be bonded by the school district.

Funds in the activity fund shall remain district funds but shall not be considered school money for purposes of K.S.A. 72-1136 and the provisions of K.S.A. 12-105(b) shall not apply.

Adopted this 13th day of July, 2020, by the Board of Education of Unified School District No. 457, Finney County, Kansas.

[Signature]
President, Board of Education

Attest: [Signature]
Stephanie DeLoach, Board Clerk
WHEREAS, the Board of Education of USD No. 457, Finney County, Kansas, is authorized to appoint certified staff members to conduct extended term suspension/expulsion student due process hearings, and

WHEREAS the Board of Education of USD No. 457, Finney County, Kansas, desires to appoint hearing officers/committees to hear extended term suspension/expulsion student due process hearings.

NOW, THEREFORE, BE IT RESOLVED that:

Andrea Baker
Matthew Bayer
Mark Felvus
Linda Finch
Gina Galpin
Josh Guymon
Heath Hogan
Amy Hollingsworth
Matthew Horney
Steve Karlin
Michelle Kent
Julie Koerperich
Bryan Kott
Glenda LaBarbera
Tracy Leiker

Ryan Meng
Karen Murrell
Steve Nordby
Brandy Ochs
Kari Otero
Jill Reagle
Amy Ricks
Rafaela Solis
Brad Springston
Melinda Stewart
Charles Stillian
Jarrod Stoppel
Lucas Sullivan
Roger Syng
Drew Thon

be appointed as hearing officers/committee members for the 2020-21 school year, to hear extended term suspension/expulsion due process hearings.

Adopted this 13th day of July, 2020, by the Board of Education of Unified School District No. 457, Finney County, Kansas.

[Signature]
President, Board of Education

Attest: Stephanie DeLoach
Stephanie DeLoach, Board Clerk
RESOLUTION TO ESTABLISH HOME RULE BY BOARD OF EDUCATION

WHEREAS, the Board of Education of Unified School District No. 457, Finney County, Kansas, has determined that the exercise of powers granted by the legislature is of benefit to the board and local patrons; and

WHEREAS, Kansas law authorizes the board to transact all school district business; and

WHEREAS, the board intends to adopt policies that the board deems appropriate to perform its constitutional duty to maintain, develop and operate local public schools; and

WHEREAS, the board acknowledges that the power granted by law shall not be construed to relieve the board from any obligations to comply with state law; and

WHEREAS, the board acknowledges that the powers granted by law and this resolution shall not be construed to relieve any other unit of government of its duties and responsibilities prescribed by law; and

WHEREAS, the board acknowledges that the powers granted by law do not create any responsibility on the part of the district to assume the duties or responsibilities that are required of another unit of government;

NOW THEREFORE, BE IT RESOLVED, by the Board of Education of Unified School District No. 457, Finney County, Kansas, that the board shall exercise the power granted by law and by this resolution.

ADOPTED by the Board of Education of Unified School District 457, Finney County, Kansas, the 13th day of July, 2020.

President, Board of Education

Attest: Stephanie DeLoach, Board Clerk
RESOLUTION

Whereas, USD 457, Garden City, Kansas, has determined it has potential claims against the District which provide for a discount for early payment or for the assessment of a penalty for late payment;

Now, therefore, be it resolved, by the Board of Education of USD 457, Garden City, Kansas, in the regular meeting duly assembled this 13th of July, 2020, that the Board of Education authorizes the Business Office to pay claims, in advance of approval thereof by the governing body, in accordance with the provisions K.S.A. 12-105b (e).

ADOPTED by the Board of Education of Unified School District No. 457, Finney County, Kansas, the 13th of July, 2020.

President, Board of Education

Attest: Stephanie DeLoach
Stephanie DeLoach, Board Clerk
BOARD OF EDUCATION

Certified Personnel Actions
July 27, 2020

APPOINTMENT:
Cynthia Deleon, Garden City, Kansas, is recommended for a school nurse position at Edith Scheuerman Elementary School. She is a first year school nurse.

TRANSFERS:
Traci Heiman – from English as second language position at Victor Ornelas Elementary School to remote kindergarten position at Georgia Matthews Elementary School.
Maureen Krantz – from second grade position at Edith Scheuerman Elementary School to remote second grade position at Georgia Matthews Elementary School.
Heather Mitchell – from science position at Edith Scheuerman Elementary School to remote first grade position at Georgia Matthews Elementary School.
## Classified Personnel Actions

### Resignations

<table>
<thead>
<tr>
<th>Resignee</th>
<th>Position</th>
<th>Building</th>
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<tbody>
<tr>
<td>Strasser, Jana</td>
<td>Special Education</td>
<td>Jennie Barker</td>
<td>05/21/2020</td>
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<tr>
<td></td>
<td>Paraprofessional</td>
<td>Elementary School</td>
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### Appointments

<table>
<thead>
<tr>
<th>Appointee</th>
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<tbody>
<tr>
<td>McCulloch, Gregory</td>
<td>Groundskeeper</td>
<td>Plant Facilities</td>
<td>07/20/2020</td>
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<td>Nichols, Penny Ann</td>
<td>Office Specialist</td>
<td>Gertrude Walker</td>
<td>2020-2021 School Year</td>
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<td>Elementary School</td>
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### Transfers

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<td>Woods, Eli</td>
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<td>Special Education</td>
<td>2020-2021 School Year</td>
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<td>Paraprofessional (1)</td>
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</table>
THIS AGREEMENT, made and entered into by and among COMPASS BEHAVIORAL HEALTH (Compass), and UNIFIED SCHOOL DISTRICT NO. 457 (USD 457). Both having principal offices in Garden City, Finney County, Kansas, as hereinafter set forth:

WITNESSETH, That:

WHEREAS, the parties desire to enter into a relationship by and through which to provide a community-based, integrated model of behavior health treatment and special education services in meeting the significant emotional and behavioral needs of primary and secondary students; and,

WHEREAS, by virtue of the purposes for which each is organized, each party hereto has available certain areas of expertise in personnel and services as well as access to funding which the party can make available for this purpose and which, when combined with the personnel and services and funding of the other party, will provide greater benefit for those students and the families of the students for whom services are provided through the community-based programs to be established hereby;

NOW, THEREFORE, in consideration of the recitals and the terms and conditions as hereinafter contained, and the performance thereof by the parties hereto, it is agreed:

1 Program. There shall be established and maintained a community-based mental health and education program to be known and identified as the Therapeutic Education Program, or TEP.

2 Objectives. It shall be the purpose and objective of the TEP, in addition to those stated in the foregoing recitals, which are deemed incorporated by this reference, to

(a) Serve high risk and severely emotionally disturbed students who are impaired to an extent they cannot benefit from regular or special education services provided in and through USD 457, and who will benefit from intensive community-based mental health services to be provided by TEP;

(b) Serve high risk and severely emotionally disturbed youth who are returning from residential and hospital mental health programs that may require a transition within the community before returning to a regular school program.
(c) Return youth participating in TEP to their regular school program as soon as therapeutically and realistically possible; and,

(d) Provide, to the extent possible and for each identified child served, student mental health services and family support services, and seek to provide successful experiences, establish trusting relationships, build basic academic skills and promote self-governance.

3) Service Area. TEP shall be available to students who are residents of and enrolled in school in USD 457, subject to selection as herein provided.

4) Students Served. TEP is intended to service those students eligible to attend public school, grade levels K-12, or until the students have completed their educational program, per IDEA regulations as from time to time in force and effect. For each student identified for participation and who participates in TEP, there shall be developed both an approved treatment plan by the mental health component of the program, and an individualized education plan, a 504 plan or an individualized learning plan, as determined appropriate, by the education component of the program, and the student and the student's family shall be provided services in accordance with such plans. Education plans should demonstrate that a behavioral support plan has been fully developed and implemented unless it has been deemed an "immediate need".

5) Program Year. TEP shall operate on a fiscal year, school year, and be conducted based upon the regular school calendar of USD 457. A summer school program may be provided, without obligation of educational services to the participating students.

6) Service Location. TEP shall be conducted and provided in Garden City, Kansas, at the current USD 457 facility, with a street address of 1312 North 7th Street, Garden City, KS 67846. USD 457 will be responsible for the computers, hardware, furnishings and equipment essential for the delivery of educational services. Compass will be responsible for the computers, hardware, furnishings and equipment essential for the delivery of mental health services. If Compass operates their Summer Program from this site, maintains their staff in this site during the months of June and July, Compass shall reimburse USD 457 in the amount of $1000 per month ($2000 total) to be paid to USD 457 in August. USD 457 will invoice Compass for this amount.

7) Student Transportation. USD 457 shall be responsible for providing necessary transportation to the TEP facility of enrolled students. USD 457 shall be responsible for providing necessary transportation for approved TEP program field trips, subject to USD 457 field trip request procedures.

8) Insurance and Liability. Each of the participating parties to this agreement shall maintain appropriate and necessary insurance covering the operation of TEP, including the conduct of such party's employees assigned to or providing services for TEP, and will, upon request, provide proof thereof to any other party hereto so requesting. The insurance coverage to be maintained shall at a minimum include:
THERAPEUTIC EDUCATION PROGRAM

(a) Workers' compensation insurance covering all personnel assigned to TEP, to provide statutory benefits as required by the laws of the state of Kansas, with each of the parties herefore providing at the cost of such party such insurance for and upon those persons such party selects, employs and provides to and for the program.

(b) Comprehensive general liability against claims for bodily injury, death or property damage. Such insurance shall also include coverage against liability for bodily injuries or property damage arising out of the use by or on behalf TEP of any owned, non-owned or hired automotive equipment.

(c) Fidelity bonds on such employees of TEP and in such policy amounts as may from time to time be approved by the parties, to the extent any such employees handle or are in charge of program funds and are not otherwise so insured.

(d) Such other insurance as may be reasonably requested by the parties, or any governmental organization or agency with jurisdiction of TEP or its components.

Any and all such policies of insurance shall where appropriate name the other party as an additional party insured, as their respective interests may appear, and shall be effected under policies issued by companies approved by the parties and qualified to so act in the state of Kansas.

9) Property Loss or Damage. Each of the parties to this agreement shall bear the risk of loss as to property provided by such party for or the operation of TEP.

10) Program Administration. Responsibility for the administration of the TEP program shall be joint. USD 457 will be responsible for the administration of the education component. In addition USD 457 shall be responsible for all building level functions of TEP, and shall hire/appoint an employee and assign responsibility therefore. Compass will be responsible for the administration of the mental health component of TEP, and shall hire/appoint an employee and assign responsibility therefore. Program administration shall be deemed to include the educational program administrator and the mental health program administrator. The services of any such administrator shall not be required to be full time.

11) Screening Committee. TEP shall establish and maintain a screening committee for purposes of reviewing and establishing need, and admitting students. Referrals for participation in TEP shall be made by USD 457, Compass or parent/guardian. The screening committee shall be composed of the TEP administrators (Compass and School), Compass Case Manager, the Special Education Director for USD 457, the TEP school Psychologist, TEP classroom teacher (non-voting) and the school building administrator (non-voting) and school psychologist of attendance center where the student is enrolled (non-voting). To the extent necessary or appropriate, the members of a student's IEP team shall also serve on the screening committee with regard to the admission of such student to TEP.
THERAPEUTIC EDUCATION PROGRAM

12) Procedures: Rules and Regulations. Procedures governing referrals, admission, discharge, behavior, follow-up activities and other similar matters concerning the operation of TEP shall be adopted by the parties and made available in the form of a Parent and Student Handbook. The parties may further define rights and responsibilities of the parties hereto as well as participating students with respect to the operation of TEP by means of adopted rules and regulations. The program administrators shall have the authority to adopt procedures, subject always to the right of either of the parties to this agreement to rescind such procedures. Rules and regulations shall be approved by both of the parties hereto, and shall not be deemed effective in the absence of such approval. For any meeting of the Program Administration and Screening committees, a majority of those members present shall constitute a quorum for the purpose of conducting business.

13) Program Capacity. TEP capacity shall be determined from year to year in conjunction with establishing the program budget. The TEP administrators shall report to and advise the parties, as and when necessary and upon request, with regard to staffing needs. The parties shall utilize all reasonable means to ensure the integrity of TEP. There shall be no requirement upon either of the parties to admit a student to the program which would cause the identified capacity of the program to be exceeded.

14) Personnel and Materials. The personnel and supplies required to operate TEP shall be provided as follows, at the cost of the providing party unless otherwise in this agreement provided to the contrary:

(a) Compass will (i) select and employ the administrator of the mental health component of TEP, and such qualified and appropriately certified and/or licensed professionals assigned by Compass to TEP as necessary to the performance by Compass of its duties under this agreement, (ii) provide personnel necessary for crisis intervention services, and (iii) provide part-time consultation and direct service from various Compass staff, including psychiatrists, finance manager, executive director, director of clinical programs, and clinical therapists, to assist with program needs and total agency coordination.

(b) USD 457 will (i) provide the physical facility, usual and customary furnishings, and routine and necessary maintenance thereof, (ii) provide necessary custodial/janitorial services, (iii) select and employ the educational staff, inclusive of certified special education teachers, and special education paraeducators, (iv) provide to the extent available special education related service, inclusive of occupational therapist, physical therapist, SLP, community liaison/behavioral specialist, transition-vocational specialist, and
THERAPEUTIC EDUCATION PROGRAM

school psychologist; (v) provide necessary educational testing materials, (vi) provide specialized education curriculum materials and equipment, (vii) provide all normal instructional materials and supplies, including any and all textbooks necessary and appropriate for transition parallel instruction, (viii) provide necessary technology, inclusive of computers, peripherals, and software, (ix) provide part-time consultation and direct service from various USD 457 administrators and staff to provide necessary administration, including but not limited to, development and maintenance of IEPs, and evaluation of TEP program personnel, and (x) provide/assign the administrator for the educational component of the TEP program, who will also serve as school principal, pursuant to Section 1Q.1f(a).

(c) The TEP program secretary shall be employed by Compass. Compass will pay her full Salary and Benefits. Compass and USD 457 will provide program secretary with a list of specified duties. Secretary will complete job duties for both Agencies as are outlined and requested.

(d) Access to nursing care will be provided by both parties. Compass will be responsible for the cost of and furnish nursing services required by virtue of a mental health issue or requirement. USD 457 will be responsible for the cost of and furnish nursing services required by virtue of a physical health or educational program issue or requirement.

15) Funding. The anticipated revenue sources for TEP costs, for operation, shall be USD 457 General and Capital Outlay Funds; State Categorical Aid for certified staff and paraeducators, Medicaid, Medicare, Private Insurance billing, employer assistance programs (EAPs), grants, and private gifts. Program costs shall be funded by the parties according to such costs being related to mental health services or education services, in the manner as set forth below. In every event the parties shall mutually cooperate and act so as to maximize the contribution of federal and state funds toward payment of program costs.

(a) Mental health costs for the program shall include (i) the salaries and benefits provided to the mental health program administrator and other mental health staff of the program employed by Compass; (ii) student incentive items and activities; and (iii) mental health staff transportation.

(b) Educational costs for the TEP program shall include (i) the salary and benefits provided to the educational program administrator, special education teachers, paraeducators, and specialists, employed by USD 457; (ii) student
THERAPEUTIC EDUCATION PROGRAM

transportation; (ii) classroom furnishings, instructional materials; (iv) student materials for classroom and recreation activities; and (v) copy machine.

(c) Compass shall provide billing and accounting services necessary to cover the mental health costs of the program, to the extent of any agreement between the parties for third-party billing for any such services.

16) **Program Budget.** No less than once each fiscal year the parties shall prepare a budget, based upon a chart of accounts as mutually approved, setting forth the estimated receipts and expenditures (capital, operating and other) of the program for the period covered by the budget. When approved by the governing body of each of the parties, the parties shall in good faith use their best efforts to implement such budget and the TEP program, and shall be authorized, without the need for further approval by the other party, to make the expenditures and incur the obligations as contemplated herein and provided for in such approved budget.

17) **Party Compensation.** Except as may be expressly provided for herein, or in the annual budget, or hereafter approved by the parties, no payment will be made by the TEP project to any party for the services of such party or any officer, agent or employee of any party.

18) **Term.** This agreement shall be deemed to continue from school year to school year, unless terminated by the parties as herein provided. Either party may elect not to continue this agreement upon completion of the TEP term in process, upon advance written notice to the other party made and given on or before February 1 of the then current school year.

19) **Termination.** In the event either party decides or finds it necessary to reduce provision of services and/or funding from that provided in this agreement or established as a component of the TEP budget, such party shall give written notice of any such intended reduction to the other party no later than February 1, and in advance of the effective date of such reduction. In the event any such reduction in services and/or funding renders it impossible or impractical for the remaining party to continue the TEP project, this agreement shall automatically terminate and the program shall be discontinued, subject to outstanding contractual obligations, likely at the end of the then current school term. This agreement shall be subject to change or termination by the Legislature of State of Kansas. Upon withdrawal of any party the assets (tangible personal property) provided by such party for the benefit and use of the TEP project shall be returned to the withdrawing party.

Upon termination of this agreement for any reason all assets then being utilized for the benefit of TEP shall remain the property of the party paying for or contributing the same, and shall be returned to the possession of such contributing party.

20) **Continuing Obligation.** The termination of this agreement shall not give rise to liability on the part of either party hereto for continuation of services to any TEP participant not the responsibility of or being provided by such party.
21) **Relationship.** The nature of the relationship between the parties is that of a joint venture intended to effect intergovernmental and interagency cooperation, and no other relationship by way of agency or partnership is intended hereby nor shall any be implied.

22) **Notices.** All notices, demands or requests provided for or permitted to be given pursuant to this agreement must be in writing. All notices, demands and requests to be sent to any party shall be deemed to have been properly given or served by depositing the same in the United States mail, postage prepaid and registered or certified with return receipt requested, and addressed to the party as follows:

- **Compass**
  - Executive Director
  - Compass Behavioral Health
  - P.O. Box 477
  - Garden City, KS 67846

- **USD 457**
  - Superintendent
  - Unified School District 457
  - 1205 Fleming
  - Garden City, KS 67846

23) **Governing Law.** This agreement and the obligations of the parties hereto shall be interpreted, construed and enforced in accordance with the laws of the state of Kansas.

24) **Entire Agreement.** This agreement, together with all exhibits and documents referred to herein, contains all of the terms and conditions agreed upon by the parties with respect to the undertaking contemplated, and shall not be amended or modified except by a written instrument signed by all of the parties.

25) **Waiver.** No consent or waiver, express or implied, by any party to or of any breach or default by another party in the performance by the other of any obligation hereunder shall be deemed or construed to be a consent or waiver to or of any other breach or default in the performance by such other party of the same or any other obligation of such party hereunder.

26) **Severability.** If any part, term, or provision of this agreement or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this agreement which can be given effect without the invalid provision or application, and to such end the provisions of this agreement are deemed to be severable.

27) **Headings.** Headings are inserted for ease of reference, and shall not be deemed to define, limit, or extend the scope or intent of the section to which they pertain.

28) **Further Assurances.** Each party agrees to and shall perform all other acts and execute and deliver all other documents as may be necessary or appropriate to carry out the intent and purposes herein expressed.

29) **Approvals.** To the extent this undertaking shall be deemed an agreement for interlocal cooperation, subject to and governed by the provisions of K.S.A. 12-2901, or any similar
THERAPEUTIC EDUCATION PROGRAM

provision applicable to public education in the state of Kansas, the parties shall mutually provide their full faith and effort in securing the approval hereof by the Office of the Attorney General, the Kansas State Board of Education, or any other appropriate agency.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the date set opposite their hand and seal, intending that the same shall have an Effective Date of August 1, 2020.

[Signature]
Attest:

[Signature]
By

1/13/2020
(date approved)

Attest:

1/13/2020
(date approved)

Attest:

THE BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT No. 457 FINNEY COUNTY, KANSAS

By
President

By
Clerk
CARES
Student Support Programs
EARLY CHILDHOOD

+ Prepare and plan remote lessons as needed for levels 5 and 6
+ Hourly timesheets
Add an after-school program at each building
Model after Kansas Reading Roadmaps
Approximately 60 students could be served at each building
Includes literacy and math skills, English proficiency, behavior skills
Includes tutoring, enrichment, physical activity, snack
Bussing
INTERMEDIATE

+ Increase capacity in the after-school program
+ Includes tutoring, enrichment, community service-learning project
+ Include physical activity, snack
+ Add bussing
Need to be determined after school starts

Possible need for zero-hour activities to socially distance before school starts

Could include intervention and enrichment activities
HIGH SCHOOL

- Needs to be determined after school starts
- Overloads for credit recovery sessions
- Hourly wages for supervision and screening prior to school
NURSING

+ Add substitute nurse to expand services to schools
+ Add two health para positions
DISTRICT WIDE

+ Hourly wages to assist with
  – Remote enrollment
  – Training for parents
+ Possible summer program following 20-21 school year
Be it resolved that pursuant to K.S.A. 72-1138, the Board of Education of Unified School District No. 457, Finney County Kansas, at its regular meeting held July 27, 2020, revised its resolution from the July 13, 2020 meeting and established the following revised meeting schedule for regular Board of Education meetings to be held during the 2020-2021 school year.

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Time</th>
<th>Date</th>
<th>Day</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 13</td>
<td>Monday</td>
<td>6:00 p.m.</td>
<td>January 11</td>
<td>Monday</td>
<td>6:00 p.m.</td>
</tr>
<tr>
<td>July 27</td>
<td>Monday</td>
<td>6:00 p.m.</td>
<td>January 19</td>
<td>Tuesday</td>
<td>5:30 p.m.</td>
</tr>
<tr>
<td>July 30</td>
<td>Thursday</td>
<td>6:00 p.m.</td>
<td>(Board Retreat)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>August 10</td>
<td>Monday</td>
<td>6:00 p.m.</td>
<td>February 1</td>
<td>Monday</td>
<td>6:00 p.m.</td>
</tr>
<tr>
<td>August 24</td>
<td>Monday</td>
<td>6:00 p.m.</td>
<td>February 15</td>
<td>Monday</td>
<td>6:00 p.m.</td>
</tr>
<tr>
<td>September 10</td>
<td>Thursday</td>
<td>5:30 p.m.</td>
<td>March 1</td>
<td>Monday</td>
<td>6:00 p.m.</td>
</tr>
<tr>
<td>(Board Retreat)</td>
<td></td>
<td></td>
<td>March 25</td>
<td>Thursday</td>
<td>5:00 p.m.</td>
</tr>
<tr>
<td>September 14</td>
<td>Monday</td>
<td>6:00 p.m.</td>
<td>(To approve payables only)</td>
<td></td>
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</tr>
<tr>
<td>September 24</td>
<td>Thursday</td>
<td>5:00 p.m.</td>
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<tr>
<td>October 12</td>
<td>Monday</td>
<td>6:00 p.m.</td>
<td>April 12</td>
<td>Monday</td>
<td>6:00 p.m.</td>
</tr>
<tr>
<td>October 26</td>
<td>Monday</td>
<td>6:00 p.m.</td>
<td>April 26</td>
<td>Monday</td>
<td>6:00 p.m.</td>
</tr>
<tr>
<td>November 9</td>
<td>Monday</td>
<td>6:00 p.m.</td>
<td>May 10</td>
<td>Monday</td>
<td>6:00 p.m.</td>
</tr>
<tr>
<td>December 7</td>
<td>Monday</td>
<td>6:00 p.m.</td>
<td>May 24</td>
<td>Monday</td>
<td>6:00 p.m.</td>
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<tr>
<td>December 17</td>
<td>Thursday</td>
<td>5:00 p.m.</td>
<td>June 7</td>
<td>Monday</td>
<td>6:00 p.m.</td>
</tr>
<tr>
<td>(Board Retreat)</td>
<td></td>
<td></td>
<td>June 17</td>
<td>Thursday</td>
<td>5:30 p.m.</td>
</tr>
<tr>
<td>(To approve payables only)</td>
<td></td>
<td></td>
<td>June 24</td>
<td>Thursday</td>
<td>5:00 p.m.</td>
</tr>
</tbody>
</table>

Board meetings shall commence at 6:00 p.m., except as noted above, and shall be held in the Board Meeting Room at the Educational Support Center, 1205 Fleming Street, Garden City, Kansas, or at such location as may be specified in the agenda issued prior to each meeting.

If the established meeting is cancelled because of an emergency, within 24 hours of such cancellation the Board shall establish and give notice of the new meeting date and time. The Board of Education reserves the right to adjourn any regular meeting to another time and place.

Adopted this 27th day of July, 2020, by the Board of Education of Unified School District No. 457, Finney County, Kansas.

_____________________________                        Attest:_____________________________
President, Board of Education          Stephanie DeLoach, Board Clerk
<table>
<thead>
<tr>
<th>Committee</th>
<th>(Approximate Time Involved)</th>
<th>Board Member Sign-Up</th>
</tr>
</thead>
<tbody>
<tr>
<td>Auditing Committee</td>
<td>(1 meeting - 1 hr)</td>
<td></td>
</tr>
<tr>
<td>Committee Chair: KJ Knoll</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bilingual/ESL Advisory Committee</td>
<td>(3-4 meetings - 1 hr)</td>
<td></td>
</tr>
<tr>
<td>Committee Chair: Janie Perkins</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Long Range Facilities Committee</td>
<td>(3-4 meetings - 1 hr)</td>
<td></td>
</tr>
<tr>
<td>Committee Chair: KJ Knoll</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Calendar Committee</td>
<td>(8 meetings - 1.25 hrs)</td>
<td></td>
</tr>
<tr>
<td>Committee Chair: Heath Hogan</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Curriculum Council/MTSS Committee</td>
<td>(monthly - 1hr)</td>
<td></td>
</tr>
<tr>
<td>Committee Chair: Glenda LaBarbera</td>
<td></td>
<td></td>
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<tr>
<td>District Leadership Team (KESA) (2 meetings)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Committee Chair: Glenda LaBarbera</td>
<td></td>
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<tr>
<td>Garden City Public Schools Foundation</td>
<td>(4 x .5-1hr)</td>
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<tr>
<td>Committee Chair: Roy Cessna</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall of Fame Committee</td>
<td>(1 meeting - 1 hr)</td>
<td></td>
</tr>
<tr>
<td>Committee Chair: Roy Cessna</td>
<td></td>
<td></td>
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<tr>
<td>Insurance Committee</td>
<td>(2-4 meetings - 1 hr)</td>
<td></td>
</tr>
<tr>
<td>Committee Chair: KJ Knoll</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meet &amp; Confer Committee</td>
<td>(2 meetings - 30 min)</td>
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<tr>
<td>Committee Chair: KJ Knoll</td>
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<td></td>
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<tr>
<td>Negotiations Team</td>
<td>(? - Several Hours)</td>
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<tr>
<td>Committee Chair: KJ Knoll</td>
<td></td>
<td></td>
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<tr>
<td>Technology</td>
<td>(4-6 times per year - 4:15-5:30 p.m.)</td>
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</tr>
<tr>
<td>Committee Chair: Roxie Schafer</td>
<td></td>
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<tr>
<td>Wellness Committee</td>
<td>(Meets twice per semester for 1 hour)</td>
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<tr>
<td>Committee Chair: Tracy Johnson</td>
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<td></td>
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<tr>
<td>Policy Committee</td>
<td>(3-4 times per year - 2 hours)</td>
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<tr>
<td>KASB Governmental Relations Network</td>
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<tr>
<td>NSBA Federal Relations Network</td>
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<tr>
<td>SWPRSC Governmental Relations Program</td>
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<tr>
<td>SEL Committee (Glenda LaBarbera)</td>
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<td></td>
</tr>
</tbody>
</table>